

HOW MANY

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Words or Phrases	Example Sentences	Pronunciations, Analyses, and Notes
<p>da'kúí'</p> <p>(or)</p> <p>da'kúí</p> <p>"how many"</p>	<p>Da'kúí' hadaajiyee'.</p> <p>[da'.kúí' ha.daa.ji.yee']</p> <p>"How much are people going to be paid?"</p>	<p>[da'.kúí']</p> <p>(or)</p> <p>[da'.kúí]</p> <p>(particle)</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic)</p> <p>Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop [']. -kúí' (or) -kúí "amount" (stem)</p> <p>Note: -kúí' (or) -kúí normally refers to a "countable" amount.</p> <p>hadaajiyee' [ha.daa.ji.yee']</p> <p>"people will be paid" (3a person</p>

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		<p>plural, imperfective mode, passive verb)</p> <p>Note: *da'kúidn* and *da'kúidn are unacceptable.</p>
<p>Da'kúí' dásan'yú' 'át'é? (or) Da'kúí dásan'yúu 'át'é? "How many are different?"</p> <p>Note: 'át'é generally refers to non-Native people, objects, or animals.</p>	<p>Mansáaní da'kúí' dásan'yú' 'át'é? [man.sáa.ní da'.kúí' dá.san'.yú' 'á.t'é] "How many apples are different?"</p>	<p>[da'.kúí' dá.san'.yú' 'á.t'é] (or) [da'.kúí dá.san'.yúu 'á.t'é] Note: [n'] is a low tone glottalized nasal consonant. It sounds "creaky" and ends with a glottal stop ['].</p> <p>da'kúí' [da'.kúí'] (or) da'kúí [da'.kúí] "how many" (particle) da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic) Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be</p>

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		<p>shortened to da- because it precedes a glottal stop ['].</p> <p>-kúí' (or) -kúi "amount" (stem)</p> <p>Note: -kúí' (or) -kúi normally refers to a "countable" amount.</p> <p>dásan'yú' [dá.san'.yú'] "alone, different, being alone, being different" (particle)</p> <p>dásan'- "different" (particle stem)</p> <p>-yá "at a place, at the place where, at that place" (postposition enclitic)</p> <p>-gu "while, when, toward, instead" (subordinate enclitic)</p> <p>'át'é [á.t'é] "he/she/it is so" (3rd person, imperfective mode, neuter, intransitive verb) ('á-ni-...-t'é "to be so, thus")</p>
<p>Da'kúí' 'iäch'âyú' 'ádaa't'é?</p> <p>(or)</p> <p>Da'kúí' 'iäch'âyúú 'ádaa't'é?</p> <p>"How many are different from each other?"</p> <p>Note: 'ádaa't'é generally refers to non-Native people, objects, or animals.</p>	<p>Tsì-ní da'kúí' 'iäch'âyú' 'át'é?</p> <p>[tsì.ní da'.kúí' 'iäch'âyú'</p> <p>'á.t'é]</p> <p>"How many sticks are different from each other?"</p> <p>(or)</p>	<p>[da'.kúí' 'iäch'âyú' 'á.daa'.t'é]</p> <p>(or)</p> <p>[da'.kúí' 'iäch'âyúú 'á.daa'.t'é]</p> <p>Note: The long vowel [aa] is "creaky" during the last half of its pronunciation. We mark such "creakiness" by inserting a glottal stop ['] immediately following the vowel.</p>

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	<p>Tsì-ní da'kúí' 'ich'âyú' 'át'é? [tsì.ní da'.kúí' 'i.ch'â.yú' 'á.t'é]</p> <p>"How many sticks are different from each other?"</p> <p>Note: According to Caroline, the above two sentences mean almost the same thing and "both are said."</p> <p>Note: The second sentence above seems to mean, "how many sticks are different from it?" The first seems to mean, "how many are different from each other?"</p> <p>*tsì-ní da'kúí bich'âyú 'át'é (unacceptable to Caroline)</p> <p>Bich'âyú' naahee'shá. [bi.ch'â.yú' naa.hee'.shá]</p> <p>"I am facing the other way from him/her/it"</p> <p>"I am <u>facing away</u> from him/her/it"</p>	<p>da'kúí' [da'.kúí'] (or) da'kúí [da'.kúí] "how many" (particle)</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic).</p> <p>Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop [']. -kúí' (or) -kúí "amount" (stem)</p> <p>Note: -kúí' (or) -kúí normally refers to a "countable" amount.</p> <p>'iäch'âyú' ['iäch'â.yú'] (or) 'iäch'âyúu ['iäch'â.yúu]</p> <p>"each is different, each is different from the others, two things are different from each other"</p>

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	<p>*'ich'âyú naahe'shá is unacceptable.</p> <p>Guch'âyú' naahee'shâ. [gu.ch'â.yú' naa.hee'.shâ] "I am standing <u>facing away</u> from one." Note: gu- "him/her" (3a person pronoun object prefix)</p> <p>'Ich'âyú' nii'yá. ['i.ch'â.yú' nii'.yá] "I stood separately from them." (or)</p> <p>'Ich'âyú' hnnii'yá. ['i.ch'â.yú' hn.nii'.yá] "I stood separately from them."</p>	<p>'iâ- "each other" (reciprocal pronoun object prefix)</p> <p>-ch'ââ (or) -ch'â- "from, away from" (postposition stem)</p> <p>-yá "at a place, at the place where, at that place" (postposition enclitic)</p> <p>-gu "while, when, toward, instead" (subordinate enclitic)</p> <p>(-yá + -gu = -yú')</p> <p>'ádaa't'é ['á.daa'.t'é] "they^{>2} are so" (3rd person plural, imperfective mode, neuter, intransitive verb) ('á-ni-...-t'é "to be so, thus")</p> <p>'á- "thus, so"</p> <p>daa- "more than two" (distributive plural prefix)</p> <p>'át'é ['á.t'é] "he/she/it is so" (3rd person, imperfective mode, neuter, intransitive verb) ('á-ni-...-t'é "to be so, thus")</p>
<p>Da'kúí' 'iãeedaa'ât'é? (or) Da'kúí 'iãeedaa'ât'é? "How many are the same?" "How many are alike?" "How many look alike?"</p>	<p>Chúní da'kúí' 'iãeedaa'ât'é? [chú.ní da'.kúí' 'i.ãee.daa'â.t'é] "How many dogs are the same?"</p> <p>Ãî-í da'kúí' 'iãeedaa'ât'é? [ãî.'í da'.kúí' 'i.ãee.daa'â.t'é]</p>	<p>[da'.kúí 'i.ãee.daa'â.t'é] (or) [da'kúí 'iãeedaa'ât'é] Note: The long vowel [aa] is "creaky" during the last half of its pronunciation prior to [ã]. We</p>

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<p>Note: 'iäedaa'ät'é generally refers to non-Native people, objects, or animals.</p>	<p>"How many horses are the same?"</p>	<p>mark such "creakiness" by inserting a glottal stop ['] immediately following the vowel.</p> <p>da'kúí' [da'.kúí'] (or) da'kúí [da'.kúí] "how many" (particle)</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic)</p> <p>Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop ['].</p> <p>-kúí' (or) -kúí "amount" (stem)</p> <p>Note: -kúí' (or) -kúí normally refers to a "countable" amount.</p> <p>'iäedaa'ät'é ['i.äee.daa'ä.t'é]</p> <p>"they^{>2}are alike" , "they^{>2}are similar to each other " (3rd</p>

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		<p>person plural, imperfective mode, neuter, intransitive verb)</p> <p>'iā- "each other" (reciprocal pronoun object prefix)</p> <p>-ee- "with, by means of" (postposition stem or prefix) (?)</p> <p>daa- "more than two" (distributive plural prefix)</p> <p>Note: Da'kúí' 'iāee'át'é? meaning, "How many of them are the same?" is not actually acceptable. However, some people apparently use this phrase with such a meaning.</p>
<p>Da'kúí' 'iāt'é?</p> <p>(or)</p> <p>Da'kúí 'iāt'é?</p> <p>"How many are there?"</p> <p>Note: 'iāt'é generally refers to non-Native people, objects, or animals.</p> <p>Note: A speaker could say this while pointing at a pile of objects.</p>		<p>[da'.kúí' 'iā.t'é]</p> <p>(or)</p> <p>[da'.kúí 'iā.t'é]</p> <p>da'kúí' [da'.kúí'] (or) da'kúí [da'.kúí] "how many" (particle)</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic)</p>

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<p>Da'kúí' 'iguāt'é? (or) Da'kúi 'iguāt'é? "How many are there?" "How many of them are there?"</p> <p>Note: 'iguāt'é generally refers to Apache People or to other Native People.</p> <p>Note: People seem to 'iguāt'é for "definite" reference. They seem normally use it to refer to</p>		<p>[da'.kúí' 'i.gū.ā.t'é] (or) [da'.kúi 'i.gū.ā.t'é]</p> <p>da'kúí' [da'.kúí'] (or) da'kúi [da'.kúi] "how many" (particle) da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic)</p>

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specific Apache or other Native persons.		<p>Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop ['].</p> <p>-kúí' (or) -kúi "amount" (stem)</p> <p>Note: -kúí' (or) -kúi normally refers to a "countable" amount.</p> <p>'iguāt'é ['i.guā.t'é] "they² are a certain number" (3a person, imperfective mode, neuter, intransitive verb)</p> <p>gu- "they²" (3a person dual deictic subject prefix)</p>
<p>Da'kúí' 'ijiāt'é?</p> <p>(or)</p> <p>Da'kúi 'ijiāt'é?</p> <p>"How many are there?"</p> <p>Note: 'ijiāt'é generally refers to Apache People or to other Native People.</p>		<p>[da'.kúí' 'i.jiā.t'é]</p> <p>(or)</p> <p>[da'.kúi 'i.jiā.t'é]</p> <p>da'kúí' [da'.kúí'] (or) da'kúi [da'.kúi] "how many" (particle)</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a</p>

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<p>Note: People seem to use 'ijjät'é for "indefinite" or "respectful" reference. They seem normally use it to refer to Apache or Native people in general or to specific people in an indirect and respectful manner.</p>		<p>question word (interrogative proclitic)</p> <p>Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop [']. -kúí' (or) -kúi "amount" (stem)</p> <p>Note: -kúí' (or) -kúi normally refers to a "countable" amount.</p> <p>'ijjät'é ['i.jiä.t'é] "they are a certain number" (3a person, imperfective mode, neuter, intransitive verb)</p> <p>ji- "one" (3a person deictic subject prefix)</p>
<p>Da'kúí' ná'gudzii'?</p> <p>"How many Native people remain?"</p> <p>Note: This question is about people, not time and space.</p>		<p>[da'.kúí' ná'.gu.dzii']</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic)</p>

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<p>Da'kúí' ná'idzii'. "How many are left?"</p> <p>Note: This question is about animals or objects, not time and space.</p>	<p>Here are two possible answers to the question on the left:</p> <p>Dáãe'é ná'idzii'. [dá.ãe.'é ná.'i.dzii'] "Only one remains."</p>	<p>[da'.kúí' ná.'i.dzii']</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as</p>

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	<p>Naa'ki ná'idzii'. [naa'.ki ná.'i.dzii'] "Two remain."</p>	<p>a question word (interrogative proclitic) Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop [']. -kúí' (or) -kúí "amount" (stem) Note: -kúí' (or) -kúí normally refers to a "countable" amount. ná'idzii' [ná.'i.dzii'] "it remains, they² remain" (3rd person, perfective mode, intransitive verb) (?) Note: Compare to: ná'gudzii' [ná'.gu.dzii'] "time remains, space remains" (3s person, imperfective mode, intransitive verb) (or) ná'gudzii' [ná'.gu.dzii'] "they² remain" (3g person</p>

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		dual, imperfective mode, intransitive verb)
Da'kúí'inaāt'é? "How many of you are there?"		<p>[da'.kúí' 'i.naā.t'é]</p> <p>da'- + -kúí' (or) daa- + 'i- + -kúí'</p> <p>Note: Note: da'- might be a proclitic marking this word as a question word (interrogative proclitic)</p> <p>Note: daa- is also a proclitic that marks certain verbs as questions. It is more likely that da'- in da'kúí' comes from a combination of daa- plus a prefix 'i-. daa- would be shortened to da- because it precedes a glottal stop [']. -kúí' (or) -kúí "amount" (stem)</p> <p>Note: -kúí' (or) -kúí normally refers to a "countable" amount.</p> <p>'inaāt'é ['i.naā.t'é] (or) naāt'é [naā.t'é] "you are a certain number) (2nd person dual/plural, imperfective</p>

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		mode, neuter, intransitive verb)